

PUBLIC PROTECTION CABINET

Kentucky Board of Examiners of Psychology 500 Mero Street, 2SC32 Frankfort, KY 40601 Phone: (502) 782-8812 Fax: (502) 564-4818

Ray A. Perry SECRETARY

Kristen Lawson Commissioner

Open Meetings Notice

The Kentucky **Board of Examiners of Psychology** will meet on Monday, September 11, 2023 at <u>10:00 a.m. EST</u>. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Conference Room 127CW

Join from PC, Mac, Linux, iOS or Android: https://us06web.zoom.us/j/87962091530?pwd=N3RJV3oyY116QzJXcVBteWk1cTc5QT09 Password: 172938

Or Telephone: Dial: USA 713 353 0212 USA 8888227517 (US Toll Free) Conference code: 581659

Andy Beshear

Jacqueline Coleman

LIEŪTENANT GOVERNOR

GOVERNOR





KENTUCKY BOARD OF EXAMINERS OF PSYCHOLOGY Board Meeting Agenda September 11, 2023 at 10:00 a.m.

CALL TO ORDER -

The Kentucky Board of Examiners of Psychology welcomes everyone to join. We are happy to be more accessible in the teleconferencing era and respectfully request all attendees to identify themselves through name or video. This is not required; however, the identification helps others on the call understand attendees' roles. To accomplish Board business in a timely manner, we have muted all outside attendees and have limited public comments to the end of the agenda. Please reserve any comments until then.

MINUTES

• August 7, 2023 Board meeting sminutes

DPL REPORT

• Process updates for online applications

FINANCIAL REPORT

COMPLAINTS/OTHER LEGAL MATTERS

LICENSURE STATUS REPORT

OLD BUSINESS

• ASPPB Annual Meeting Cleveland

NEW BUSINESS

- Email Questions
- Board Administrator Questions
- Clear's Winter Symposium
- Psypact Survey
- ASPPB EPPP Part 2 Volunteers

MONTHLY REPORTS

- Supervision Report
- Continuing Education Report

- Credentials Review Committee Report
- Examination Report
 - ▲ Exam List Update
- Disciplined Psychologists Reports
- Newsletter Report
- Regulations Committee Report
- Ad Hoc Committee Updates

COMMITTEE RECOMMENDATIONS

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NEXT MEETING

• Monday October 2, 2023 10:00 a.m.

PUBLIC COMMENTS

ADJOURNMENT